

**PLANNING COMMISSION  
ARLINGTON COUNTY BOARD ROOM  
Room 307  
2100 Clarendon Boulevard  
Arlington, Virginia 22201**

**Monday, Nov. 30 & Wednesday, Dec. 2, 2015  
COUNTY BOARD – Dec. 12 & 15, 2015**

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**THE FOLLOWING PUBLIC HEARING ITEMS WILL BE HEARD ON MONDAY,  
NOVEMBER 30<sup>th</sup>, BEGINNING AT 7:00 P.M.**

1. **FBC-21 & N-FBC-5**, Amendments to the Arlington County Zoning Ordinance AZCO §11.1(Appendix A) to amend allowable uses permitted in ground stories of mixed-use buildings and AZCO §11.2 (Appendix B) to amend regulations associated with civic uses and civic buildings. **(ACTION)**
  
2. **A Z-2585-15-1** Rezoning from R-5 One-Family, Restricted Two-Family Dwelling Districts to CP-FBC Columbia Pike Form Based Code Districts for a portion of the site, approximately 7,446 sq. ft. located at 3507 Columbia Pike; and is identified as RPC# 23-040-009. **(ACTION)**
  
- 2.B **U-3426-15-1** Arlington Partnership for Affordable Housing (APAH) to construct project containing 173 residential dwelling units and 8,500 sq. ft. of retail and/or civic uses in the C-2 zoning district under AZCO §11.1. Property is approximately 53,701 sq. ft.; located at 3507 Columbia Pike; and is identified as RPC# 23-040-009. Applicable Policies: Columbia Pike Form Based Code. **(ACTION)** **(REPORT 2A.B.)**
  
3. **ORGANIZATIONAL MATTERS & OTHER BUSINESS**
  - A. Staff report on current matters
  - B. Chairman's Report
  - C. Committee Reports
    - 1) Site Plan Review Committee
    - 2) Long Range Planning Committee
    - 3) ZOCO
    - 4) Others
  - D. Liaison Reports
  - E. Approval of the November 2, 4, and 9, 2015 Meeting Minutes

**COMMISSIONER FORINASH WILL REPRESENT THE PLANNING COMMISSION AT THE COUNTY  
BOARD MEETING OF DECEMBER 12 & 15, 2015.**

**For inquiries regarding the Planning Commission, contact the Planning Division, (703) 228-3525. Our mailing  
address is Department of Community, Planning, Housing & Development, Planning Division  
2100 Clarendon Boulevard, Suite 700, Arlington County, VA 22201.**

**Gizele C. Johnson, Clerk, Planning Commission**