



## **Joint Facilities Advisory Commission**

### **Buck Subcommittee**

**February 22, 2017**

### **AGENDA**

- |                |   |
|----------------|---|
| <b>7:00 PM</b> | <b>Welcome</b><br>Ginger Brown, Subcommittee Chair      |
| <b>7:10 PM</b> | <b>Work Plan</b>  |
| <b>7:20 PM</b> | <b>Overview of Planning</b>                             |
| <b>7:40 PM</b> | <b>Overview of Land Swap</b>                            |
| <b>8:00 PM</b> | <b>4MRV Area Plan</b>                                   |
| <b>8:15 PM</b> | <b>Site Characteristics &amp; Facility Requirements</b> |
| <b>8:45 PM</b> | <b>Announcements and Public Comment</b>                 |
| <b>9:00 PM</b> | <b>Adjourn</b>  |

### **Upcoming Meetings**

**March 8, 2017**  
**Buck Subcommittee**  
**2100 Clarendon Blvd., Conference Room 311**