

# **ENVIRONMENT AND ENERGY CONSERVATION COMMISSION**

## **AGENDA**

**7:00 p.m. Thursday, December 17, 2018**  
2100 Clarendon Blvd, Conference Room 715  
at the Courthouse Metro

**Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.**

- 1. Public Comment on General Topics**
- 2. Update on Chair and Vice Chair Transition Plan**
- 3. Bike Element – Master Transportation Plan**
- 4. POPS Letter Review / Approval**
- 5. 2019 Work Plan & 2019 Commission Goals**
- 6. Meeting Minutes**
- 7. Old / New Business**

**Next meeting:  
January 28, 2019  
2100 Clarendon Blvd.  
Lobby Conference Room A**