

**ARLINGTON COUNTY, VIRGINIA
HISTORICAL AFFAIRS AND LANDMARK REVIEW BOARD
APPLICATION FOR CERTIFICATE OF APPROPRIATENESS**

DATE Nov 23 2018

Z- _____ - _____ -HD _____ RPC# _____ (TO BE COMPLETED BY STAFF)

DESIGNATED PROPERTY:

Name of Historic District Green Valley Pharmacy
Address of Building 2415 Shirlington Road

OWNER:

Name Jessie Al Amin
Address (if different) 2118 South Oakland Street
Phone (Home) 202 760 0258 (Work) _____
EMAIL: _____

PERSON FILING APPLICATION, IF OTHER THAN OWNER:

Name Ibrahim Al Amin
Address 2118 South Oakland Street
Phone (Home) 202 760 0258 (Work) _____
Relationship to Applicant Manager

PROJECT ARCHITECT/ENGINEERS/CONTRACTORS:

PURPOSE OF APPLICATION:

Repair (change of materials) Alteration Addition Fence
 Demolition New construction Relocation Outbuildings
 Tree Removal Grading Sign Other

Will an application related to this property go before any of the following? Board of Zoning Appeals
 Planning Commission County Board Other (please specify) _____

Does the proposed work require a building permit? YES NO
Is any demolition anticipated? YES NO If yes, please describe _____

OVERVIEW OF PROPOSED WORK (ATTACH ADDITIONAL SHEETS IF NECESSARY):

Description:

We are looking to move the air conditioning condenser unit to the roof of the building. They are currently located on the side. This will better protect them from tampering and allow the area where they currently are to eventually be paved for additional parking

LETTER OF TRANSMITTAL

Historical Affairs & Landmark Review Board
c/o Historic Preservation Program
2100 Clarendon Boulevard, Suite 700
Arlington, VA 22201

Dear Review Board Members:

Enclosed is an application for a Certificate of Appropriateness and the following attachments:

Drawing(s) -- Indicate scale on each drawing.

Site Plan / Plat _____

Elevation _____

Floor Plan _____

Section _____

Detail _____

Photograph(s) – Please indicate number of photographs.

Color _____ Black/White _____

Material Samples/Manufacturer’s Catalog Cuts – Please describe all material exhibits.

YOUR SIGNATURE BELOW CONFIRMS YOUR CONSENT TO THE FOLLOWING:

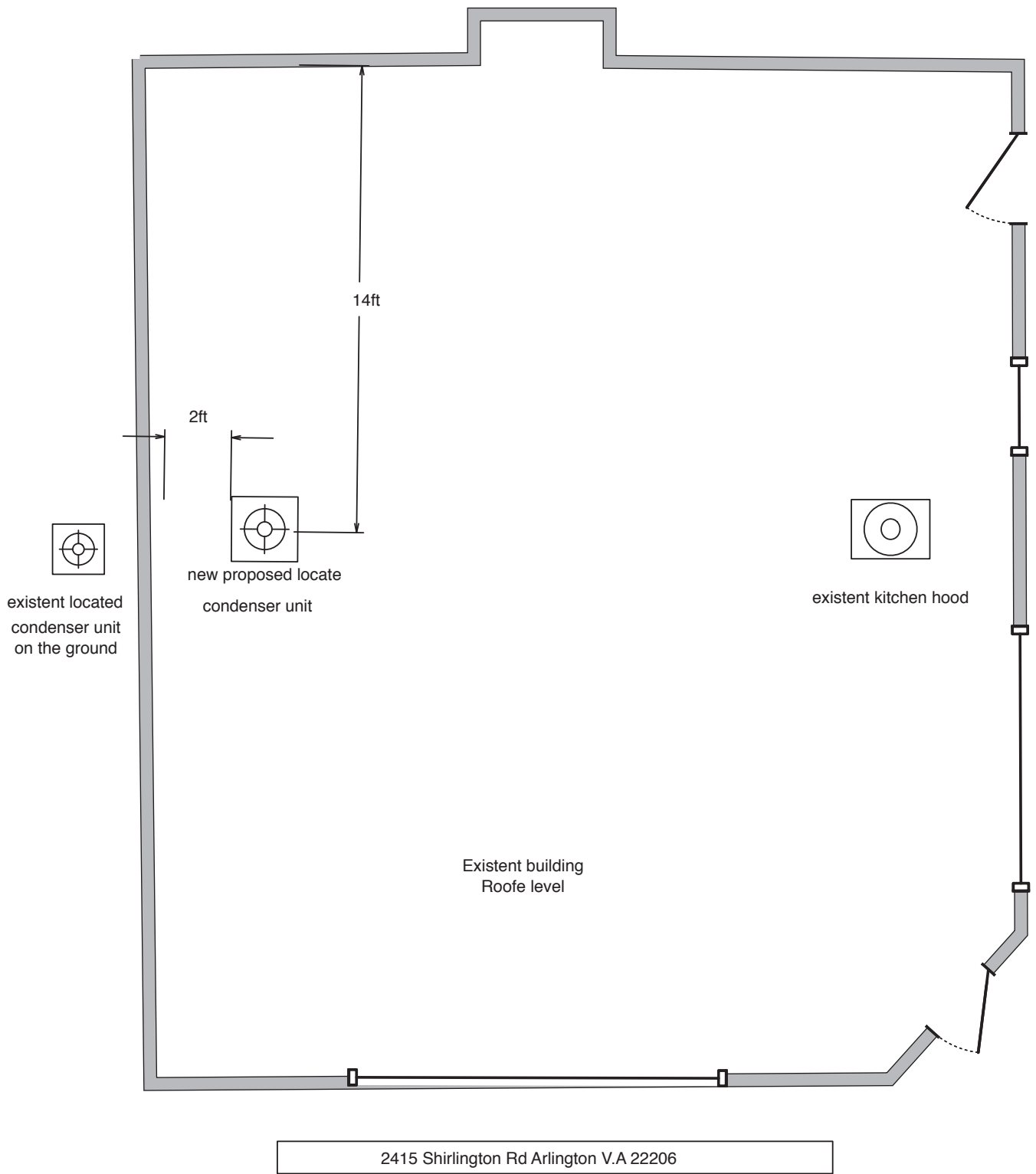
1. I understand that these materials will be placed in the Historic Preservation Program’s building file for information about my property following the public hearing.
2. I understand it is my responsibility to inform my adjacent neighbors of my building and construction plans for this project.
3. I hereby grant permission to the County’s Historic Preservation Code Inspector to enter my property during the application and construction phases of my project.
4. I hereby grant permission to the County’s Historic Preservation Code Inspector to take photographs of my property, including the existing conditions, during the construction phase, and after the project is completed.

(Signed)



Date

November 23 2018



The dimensions of the proposed condenser are 35½" wide, 35½" long, and 38¼" high.