

# **ENVIRONMENT AND ENERGY CONSERVATION COMMISSION**

## **AGENDA**

**7:00 p.m. Monday April 22, 2019**

2100 Clarendon Blvd, Azalea Conference Room  
at the Courthouse Metro

**Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.**

- 1. Public Comment on General Topics**
- 2. Education Center Environmental Assessment (7:05-7:55pm)**
- 3. Meeting Minutes (8:45-8:05pm)**
- 4. Old/New Business (8:05-8:30pm)**

**Next meeting:**

**May 20, 2019**

**2100 Clarendon Blvd.**

**Lobby Conference Room A**