

# arlington arts

A Division of Arlington Economic Development

Cultural Affairs Director's Report for the Arlington Commission for the Arts  
February 27, 2019

## I. Informational:

### • Director

- 3409 Artist Studios – Meaghan Kent from Cody Gallery @ Marymount-Ballston is meeting with HOA to discuss a possible Marymount partnership for managing the studios. (Feb 27)
- Arts and Industry District @ 4MRV – The George Washington University MBA students will be presenting their research findings on March 5, 4:30pm – 7:00pm in the Arlington Room.

### • Facilities and Technical Services

- Staff supported Prio Bangla's International Mother Language Day at Kenmore which was extremely successful
- TAP's production of *Arsenic and Old Lace* and Encore's production of *Robin Hood* both built in scene shop. Avant Bard's production of *Top Dog/Under Dog* is currently under construction.

### • Arts Enterprise –

- The Arts Meet! At Lost Dog Café - Monday, February 25, 2019. 20 plus attendees
- Saturday, March 2, 2019 – DC Modern Quilt exhibit & reception at 3700, room 127 at 2pm
- March 5, 2019-Arts Enterprise Institute at HB Woodlawn Secondary School – Workshop on how to prepare artwork for showing in a gallery
- Save the date -Make Your Mark 2019! May 18, 2019 11am-3pm at 3700

### • Cultural Development:

- Ongoing planning for spring/summer programming including the Arlington Art Truck, Columbia Pike Blues Festival, Lubber Run Amphitheater, and Rosslyn Jazz Festival.

### • Marketing

- Served on inter-departmental committee to re-brand the County's LGBTQ support group Jan-Feb. New name selected. Logo currently being designed by libraries.
- Met with AIM/WERA radio's Paul LeValley to initiate campaign to promote Arlington Arts' summer offerings.
- Helped coordinate upcoming appearance by staff on WAMU's Kojo Nnamdi Show to promote Arlington Art Truck.
- Continuing to meet with Arts Commission's Engagement Committee.

- **Public Art**

- PAMP – Going to County Manager Feb 25 for review. Following that review it will go to the PAC.

**II. Action:**

**III. Discussion: none**