

# **ENVIRONMENT AND ENERGY CONSERVATION COMMISSION**

## **AGENDA**

**7:00 p.m. Monday October 28, 2019**

2100 Clarendon Blvd, 311 Conference Room  
at the Courthouse Metro

**Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.**

- 1. Public Comment on General Topics**
- 2. Legislative Discussion (7:00-7:35pm) (Pat Carroll)**
- 3. Green Building Incentive Discussion (7:35-8:15pm) (Jessica Abralind / Joan Kelsch)**
- 4. Met Park 6 & 7/8 Presentation and Discussion (8:15-9:15pm)**
- 5. Meeting Minutes (9:15-9:20pm)**
- 6. Old/New Business (9:20-until)**

**Next meeting:  
November 18, 2019  
2100 Clarendon Blvd.  
Lobby Conference Room A**