

ENVIRONMENT AND ENERGY CONSERVATION COMMISSION

AGENDA

7:00 p.m. Monday February 24, 2020
2100 Clarendon Blvd, **715 Conference Room**
at the Courthouse Metro

Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.

- 1. Public Comment on General Topics**
- 2. Key Bridge Marriott (7:05-7:45pm)**
- 3. Solar Update – John Morrill (7:45-8:00pm)**
- 4. Stormwater Update – Demetra McBride (8:00-8:20pm)**
- 5. Budget Discussion (8:20-8:55 pm)**
- 6. Letter for Review and Approval – Sustainability Dashboard (8:55-9:10pm)**
- 7. Meeting Minutes (9:10-9:20pm)**
- 8. Old/New Business (9:20-until)**

**Next meeting:
March 23, 2020
2100 Clarendon Blvd.
Conference Room 715**