

Military and Veteran Affairs Committee  
Wednesday, September 11, 2019  
AUSA 2425 Wilson Boulevard

Attendees:

Joe Simonelli, Chair

Matt de Ferranti, Arlington County Board

Eric Gordon, Chief Plans Analysis & Integration Office, JBM-HH

Dan Donahue, Finance Officer, American Legion Post 139

Dulce Carrillo, Coordinator of Community Engagement, APS

Frank O'Leary, USS Arlington Community Alliance

Kevin Reardon, USS Arlington Community Alliance

Glenn Yarbough, President, Association of the United States Army

J. Michael Griffin, Schools Subcommittee Lead, Arlington Partnership, Youth & Family

Richard Lane, Veterans Law Project, Legal Services of Northern Virginia

Jay E. Kalner, President, Vietnam Veterans of America, Chapter 227

Pete Davis, President, Blinded Veterans Association

Quincy White, Homeless Service Program Director, Arlington County DHS

Dick Winter, Executive Vice President, George Washington Chapter, AUSA

Chona Acker, ACPD

**Chair Remarks**

- Thank you AUSA for sponsoring meeting location for tonight
- Thank you Matt de Ferranti, County Board member for attending
- Introduction of guest and attendees

**Sub-Committee Reports**

- USS Arlington
  - Impacted by Hurricane Dorian. Remained in Norfolk for engine overhaul.
  - 9/11 Luncheon & Race
    - Hosted at Station#5. Lunch hosted by USS Arlington Community Alliance and Military Operations Society. Several noted guests were in attendance to include State Delegate, County Board members, ACFD, ACPD, and ACSO.

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- Flag presented by Captain Lanzilotta to Chief Farr for Corporal Harvey Snook who passed away as a result of injuries attributed to his rescue efforts at the Pentagon. Flag will be given to Corporal Snook's mother.
- Jim Pebley present Captain Lanzilotta small piece of wall from Pentagon for the ship.
- 50 racers participated in 9/11 Memorial Race
- Model at Bozman Government Center
  - Cost...if County can cover the display cost...the USS Arlington group can pay for the model.
  - Getting push back for video display. Group can raise funds to cover the cost for video display. Video display can be done remotely and can be interactive for users/visitors and will be updated to keep the interest.
  - Shooting for (July 1) 2020 as it coincides with 100<sup>th</sup> anniversary of renaming of Arlington County.
- APS
  - MOA between Schools and JBM-HH regarding school districting
  - Planning and Evaluation
    - 1<sup>st</sup> 10 years only 700-800 attended the schools
    - 28,000 students are now currently enrolled (since retirement of Dr. Murphy)
    - Redraw boundaries
      - 5 new schools
      - Next year, will open an additional elementary school
  - Interim Superintendent Cintia Johnson appointed September 1, 2019. Currently, nationwide search for permanent position.
  - Ribbon Cutting ceremonies for Ham/West and Montessori schools
  - DODEA – Impact Aide – what is the threshold
- JBM-HH
  - 10<sup>th</sup> year anniversary celebration for name change
  - Retiree Appreciation Day will on Friday, October 4<sup>th</sup> at the Community Center. Will send information on October 1<sup>st</sup>.
  - Proclamation/Resolution – perhaps have it open to Arlington County residents
  - October 3<sup>rd</sup> – Inter governmental support meeting.  
Mr. Ferranti spoke with LT COL Paolicelli about the concept.

**Older Business**

- BID
  - excited to work with group
  - article will appear in each of their respective newsletters highlighting committee
  - still waiting on Columbia Pike / Arlington Revitalization before scheduling to meet with all 5 BID members

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- Arlington BID along with MCM will provide two bibs for the upcoming marathon/10K for members of the Wounded Warriors
  
- Month of Military (November)
  - Discount for families
  - Excited to support
  - Kick off with press release / tv coverage /highlight Arlington County Veterans
  - APS to support kids of military families
  - An event at Bozman Government Center?

**New Business**

- Meeting times – can meetings be switched on some months for morning? Some teach and are not able to attend evening meeting time
- October 8-9<sup>th</sup> Yom Kippur
  - Entry fees waived