

ENVIRONMENT AND ENERGY CONSERVATION COMMISSION

AGENDA

7:00 p.m. Monday March 23, 2020

**2100 Clarendon Blvd, 715 Conference Room
at the Courthouse Metro**

Members please contact Adam Segel-Moss 703-228-3066 if you are unable to attend.

- 1. Public Comment on General Topics**
- 2. Matt de Ferranti – Roundtable Discussion (7:00-7:40pm)**
- 3. Missing Middle Housing Study (7:40-8:20pm)**
- 4. JBG (8:20-9:00pm)**
- 5. Budget Letter (9:00-9:20 pm)**
- 6. Meeting Minutes (9:20-9:25pm)**
- 7. Old/New Business (9:25-until)**

**Next meeting:
April 27, 2020
2100 Clarendon Blvd.
Conference Room 715**